

# 4-H & FFA STILL EXHIBITS ENTRY FORM

USE SEPARATE ENTRY FORM FOR EACH DEPARTMENT

Exhibits Office – Building E-2

**Stanislaus County Fair**

900 N. Broadway • Turlock, CA 95380

(209) 668-1333 ext. 316



PLEASE TYPE OR PRINT NEATLY

ALL INFORMATION REQUIRED  
*(including middle initial)*

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ M.I. \_\_\_\_\_

**PLEASE CHECK BOX IF CHANGE OF ADDRESS**

ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ BIRTHDATE \_\_\_\_ / \_\_\_\_ / \_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

**CHECK ONE:**  CLUB     CHAPTER

**CHECK ONE DEPT.**  
*(use a separate entry form for each department listed)*

_____ Ag. Hort.	_____ Ag Mechanics
_____ Orn. Hort.	_____ <i>Jr. Industrial Arts</i>
_____ Arts/Crafts	_____ Landscape Design
_____ Baked Foods	_____ Misc. Projects
_____ Clothing	_____ Photography
_____ Engineering	_____ Preserved Foods
_____ Group Projects	_____ Primary Projects
_____ Home Furnish	_____ Resource Science

CLUB OR CHAPTER \_\_\_\_\_

*Consult handbook for division and class numbers, entry fees, and entry form due date*

Office Use Only	DIVISION NUMBER	CLASS NUMBER	BRIEF DESCRIPTION OR TITLE OF ENTRY	ENTRY FEE
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

Entry Fees \_\_\_\_\_

Other \_\_\_\_\_

Amount Enclosed \_\_\_\_\_

Receipt Number \_\_\_\_\_

**ACCOUNTABILITY & LIABILITY**

Please accept the entries (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as agent and to bind the owners of the property in all matters herein. I have read, understand and agree to abide by all the rules and regulations governing the fair entries as published in the official Handbook. Under penalty of perjury, I certify that the information provided is true and I agree to indemnify, defend and save harmless the fair, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all persons in connection with my participation in the Fair and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged as a result of my participation.

**Photography and Name Release:** I/we give the Stanislaus County Fair and anyone acting under the authority or permission thereof, the unqualified right to use my name and/or our company name for publication and/or for distribution of photographs, videotapes and/or recordings made of me and/or my/our company representatives, that may have been taken at past Stanislaus County Fairs, and/or could be taken at the fair(s) subject to this contract, for any marketing, public relations, publicity and/or other lawful purpose. Further, I waive all right of inspection or approval and irrevocably release Stanislaus County Fair from claims or demands which I or my company may or can have on account of the use or publication or arising of such photographs or information.

**Refer to the Exhibitor's Handbook for receiving and release dates. All exhibits not picked up will be disposed of.**

\_\_\_\_\_  
SIGNATURE OF EXHIBITOR

\_\_\_\_\_  
SIGNATURE OF FFA ADVISOR or 4-H LEADER

DATE \_\_\_\_\_