



GARDEN ENTRY FORM
4-H, FFA, JUNIOR & SENIOR DEPARTMENTS
 Exhibits Office – Building E-2
Stanislaus County Fair
 900 N. Broadway • Turlock, CA 95380
 (209) 668-1333 ext. 316



ALL INFORMATION REQUIRED
(including middle initial)

PLEASE TYPE OR PRINT NEATLY - BLUE OR BLACK INK ONLY

LAST NAME: _____ FIRST NAME: _____ M.I. _____

PLEASE CHECK BOX IF CHANGE OF ADDRESS

ADDRESS: _____

CITY _____ ZIP _____ PHONE _____

E-MAIL ADDRESS: _____

BIRTHDATE ____/____/____ (under 18 years old) GRADE LEVEL ____ (under 18 years old)

CHECK ONE: CLUB CHAPTER SCHOOL INDEPENDENT OTHER

SCHOOL/CLUB/CHAPTER _____

IN PERSON SIGN-UPS REQUIRED FOR ALL GARDEN ENTRIES – EXHIBITS OFFICE IN BUILDING E-2

Consult handbook for division and class numbers, entry fees, and entry form due date

Office Use Only	DIVISION NUMBER	CLASS NUMBER	BRIEF DESCRIPTION OR TITLE OF ENTRY
1.			
2.			
3.			
4.			

<p>FOR OFFICE USE ONLY</p> <p>Deposit Required (Senior only): <u>\$25.00</u></p> <p>Receipt Number: _____ Date of Payment: _____</p>

ACCOUNTABILITY & LIABILITY

Please accept the entries (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as agent and to bind the owners of the property in all matters herein. I have read, understand and agree to abide by all the rules and regulations governing the fair entries as published in the official Handbook. Under penalty of perjury, I certify that the information provided is true and I agree to indemnify, defend and save harmless the fair, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all persons in connection with my participation in the Fair and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged as result of my participation.

Photography and Name Release: I/we give the Stanislaus County Fair and anyone acting under the authority or permission thereof, the unqualified right to use my name and/or our company name for publication and/or for distribution of photographs, videotapes and/or recordings made of me and/or my/our company representatives, that may have been taken at past Stanislaus County Fairs, and/or could be taken at the fair(s) subject to this contract, for any marketing, public relations, publicity and/or other lawful purpose. Further, I waive all right of inspection or approval and irrevocably release Stanislaus County Fair from claims or demands which I or my company may or can have on account of the use or publication or arising of such photographs or information.

Refer to the Exhibitor's Handbook for receiving and release dates. Gardens must be cleared and clean by 1:00 p.m. on Monday, August 4th

SIGNATURE OF EXHIBITOR

SIGNATURE OF PARENT, GUARDIAN OR TEACHER

DATE _____