



JUNIOR LIVESTOCK ENTRY FORM

Livestock Office – Stanislaus County Fair

900 N. Broadway • Turlock, CA 95380 • (209) 632-2557 – after June 2

CHECK SPECIES	
BEEF	<input type="checkbox"/>
DAIRY	<input type="checkbox"/>
DAIRY GOAT	<input type="checkbox"/>
MEAT GOAT	<input type="checkbox"/>
SHEEP	<input type="checkbox"/>
SWINE	<input type="checkbox"/>

PLEASE TYPE OR PRINT NEATLY – BLUE OR BLACK INK ONLY

LAST NAME: _____ FIRST NAME: _____ M.I. _____

EXHIBITOR'S BIRTHDATE (under 18) ____/____/____ E-MAIL ADDRESS: _____

PLEASE CHECK BOX IF CHANGE OF ADDRESS

ADDRESS: _____

CITY _____ ZIP _____

PHONE _____

CHECK ONE	
CLUB <input type="checkbox"/>	CHAPTER <input type="checkbox"/>
INDEPENDENT <input type="checkbox"/>	OTHER <input type="checkbox"/>
CLUB OR CHAPTER NAME _____	

Registration Papers
checked by: _____

ALL INFORMATION REQUIRED
(including middle initial)

Last Name

First Name

MI

ONE ENTRY FORM PER SPECIES --CONSULT HANDBOOK FOR DIVISION & CLASS NUMBERS, ENTRY FEES, & ENTRY FORM DUE DATE

	1	2	3
TAG ID (Office Use Only)			
SCRAPE ID (SHEEP/GOATS)			
DIVISION NUMBER			
CLASS NUMBER			
BREED			
NAME OF ANIMAL			
SEX			
TATTOO, TAG, OR NOTCH			
BIRTHDATE-MO/DAY/YR			
REGISTRATION NUMBER			
SIRE REG. NUMBER			
DAM REG. NUMBER			
NAME OF BREEDER (AS SHOWN ON REGISTRATION)			
TRANSFER DATE			
PRODUCTION AWARDS			
ENTRY NUMBER (OFFICE USE ONLY)			
ENTRY FEES			

PLEASE COMPLETE AND OBTAIN ALL REQUIRED SIGNATURES ON PAGE 2 OF THE JR. LIVESTOCK ENTRY FORM

EXHIBITOR NAME (please print): _____

	4	5	6
TAG ID (Office Use Only)			
SCRAPIE ID (SHEEP/GOATS)			
DIVISION NUMBER			
CLASS NUMBER			
BREED			
NAME OF ANIMAL			
SEX			
TATTOO, TAG, OR NOTCH			
BIRTHDATE-MO/DAY/YR			
REGISTRATION NUMBER			
SIRE REG. NUMBER			
DAM REG. NUMBER			
NAME OF BREEDER (AS SHOWN ON REGISTRATION)			
TRANSFER DATE			
PRODUCTION AWARDS			
ENTRY NUMBER (OFFICE USE ONLY)			
ENTRY FEES			

OFFICE USE ONLY

Total Entry Fees _____

Receipt # _____

TOTAL NUMBER OF ANIMALS: _____ Pens Requested: _____

ACCOUNTABILITY & LIABILITY

Please accept the entries (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as agent and to bind the owners of the property in all matters herein. I have read, understand and agree to abide by all the rules and regulations governing the fair entries as published in the official Handbook. Under penalty of perjury, I certify that the information provided is true and I agree to indemnify, defend and save harmless the fair, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all persons in connection with my participation in the Fair and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged as a result of my participation.

Photography and Name Release: I/we give the Stanislaus County Fair and anyone acting under the authority or permission thereof, the unqualified right to use my name and/or our company name for publication and/or for distribution of photographs, videotapes and/or recordings made of me and/or my/our company representatives, that may have been taken at past Stanislaus County Fairs, and/or could be taken at the fair(s) subject to this contract, for any marketing, public relations, publicity and/or other lawful purpose. Further, I waive all right of inspection or approval and irrevocably release Stanislaus County Fair from claims or demands which I or my company may or can have on account of the use or publication or arising of such photographs or information.

SIGNATURE OF EXHIBITOR _____ SIGNATURE OF PARENT/GUARDIAN _____ SIGNATURE OF FFA ADVISOR/4-H LEADER _____ DATE _____