

POULTRY ENTRY FORM

Exhibits Office – Building E-2

Stanislaus County Fair

900 N. Broadway • Turlock, CA 95380

(209) 668-1333 ext. 316

ALL INFORMATION REQUIRED
(including middle initial)

PLEASE TYPE OR PRINT NEATLY – BLUE OR BLACK INK ONLY

LAST NAME: _____ FIRST NAME: _____ M.I. _____

EXHIBITOR'S BIRTHDATE (under 18) ____/____/____ E-MAIL ADDRESS: _____

PLEASE CHECK BOX IF CHANGE OF ADDRESS

ADDRESS: _____

CITY _____ ZIP _____

PHONE _____

CHECK ONE AREA

(Separate entry form for each area checkmarked)

- _____ Jr. Poultry Meat Pens
- _____ Jr. Poultry Eggs
- _____ Poultry Showmanship
- _____ Junior Exhibition Poultry
- _____ Open Exhibition Poultry

CHECK ONE

CLUB CHAPTER
 INDEPENDENT OTHER
 GRADE LEVEL _____

 CLUB OR CHAPTER NAME

ONE ENTRY FORM PER AREA CHECKED ABOVE ----- CONSULT HANDBOOK FOR DIVISION/CLASS LIMITS

Office Use Only	DIVISION NUMBER	CLASS NUMBER	LIST & DESCRIBE EACH ENTRY SEPARATELY (INCLUDE BREED, COLOR, ETC.)	S E X	EAR TAG/LEG BAND I.D. NUMBER	ENTRY FEE
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

PLEASE COMPLETE AND SIGN PAGE 2 OF THE POULTRY ENTRY FORM

POULTRY ENTRY FORM – PAGE 2

EXHIBITOR NAME (please print): _____

Office Use Only	DIVISION NUMBER	CLASS NUMBER	LIST & DESCRIBE EACH ENTRY SEPARATELY (INCLUDE BREED, COLOR, ETC.)	S E X	EAR TAG/LEG BAND I.D. NUMBER	ENTRY FEE
11.						
12.						
13.						
14.						
15.						
16.						
17.						
18.						
19.						
20.						

OFFICE USE ONLY

Entry Fees _____

Other Fees _____

Total Fees _____

Receipt # _____

TOTAL # OF ANIMALS: _____

Consult handbook for division and class numbers, entry fees, and entry form due date

ACCOUNTABILITY & LIABILITY

Please accept the entries (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as agent and to bind the owners of the property in all matters herein. I have read, understand and agree to abide by all the rules and regulations governing the fair entries as published in the official Handbook. Under penalty of perjury, I certify that the information provided is true and I agree to indemnify, defend and save harmless the fair, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all persons in connection with my participation in the Fair and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged as a result of my participation.

Photography and Name Release: I/we give the Stanislaus County Fair and anyone acting under the authority or permission thereof, the unqualified right to use my name and/or our company name for publication and/or for distribution of photographs, videotapes and/or recordings made of me and/or my/our company representatives, that may have been taken at past Stanislaus County Fairs, and/or could be taken at the fair(s) subject to this contract, for any marketing, public relations, publicity and/or other lawful purpose. Further, I waive all right of inspection or approval and irrevocably release Stanislaus County Fair from claims or demands which I or my company may or can have on account of the use or publication or arising of such photographs or information.

SIGNATURE OF EXHIBITOR SIGNATURE OF PARENT/GUARDIAN SIGNATURE OF FFA ADVISOR/4-H LEADER DATE