

## 2009 Special Contests - HOME ARTS

Entry forms accepted beginning at 9 a.m. on Tuesday, June 2

Entry forms can be mailed or submitted in person at the Exhibits Office located in Building E-2 (\*\*unless in person sign up is required)

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### JR. DECORATED COOKIES      Supplies & Awards donated by Olde Tyme Pastries & Fun Works

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**\*\*Open to the first 10 Exhibitors per class – Must submit entry form in person at the Exhibits Office located in Building E-2**

<b>Entry Forms:</b>	<i>Sign ups** begin on Tuesday, June 2, at 9 a.m.</i>	<b>Receive:</b>	<i>Monday, August 3, 5-5:15 p.m.</i>
<b>Entry Fee:</b>	<i>None</i>	<b>Decorated:</b>	<i>Monday, August 3, 5:15-5:30 p.m.</i>
<b>Location:</b>	<i>Homemade-Homegrown Bldg. (E-1)</i>	<b>Judged:</b>	<i>Monday, August 3, 5:30 p.m.</i>
		<b>Release:</b>	<i>Following judging</i>

*Ribbons & Game Token Cards Awarded for:*

*1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>*

**DIVISION 3005:** *Jr. Cookies*    **Limit:** *one entry per exhibitor*    **CLASS 1:** *Tiny Tots*    **CLASS 2:** *Grades K-2*    **CLASS 3:** *Grades 3-5*

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### JR. DECORATED COOKIES      Awards donated by Olde Tyme Pastries & Fun Works

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**\*\*Open to the first 10 Exhibitors per class – Must submit entry form in person at the Exhibits Office located in Building E-2**

<b>Entry Forms:</b>	<i>Sign ups** begin on Tuesday, June 2, at 9 a.m.</i>	<b>Receive:</b>	<i>Thursday, August 6, 5-5:15 p.m.</i>
<b>Entry Fee:</b>	<i>None</i>	<b>Decorated:</b>	<i>Thursday, August 6, 5:15-5:30 p.m.</i>
<b>Location:</b>	<i>Homemade-Homegrown Bldg. (E-1)</i>	<b>Judged:</b>	<i>Thursday, August 6, 5:30 p.m.</i>
		<b>Release:</b>	<i>Following judging</i>

*Ribbons & Game Token Cards Awarded for:*

*1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>*

**DIVISION 3010:** *Jr. Cookies*    **Limit:** *one entry per exhibitor*    **CLASS 1:** *Tiny Tots*    **CLASS 2:** *Grades K-2*    **CLASS 3:** *Grades 3-5*

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### JR. FANTASTIC FUDGE      Awards donated by Timm LaVelle

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<b>Entry Forms:</b>	<i>Accepted beginning at 9 a.m. on Tuesday, June 2</i>	<b>Receive:</b>	<i>Friday, August 7, 11am-1pm</i>
<b>Entry Fee:</b>	<i>None</i>	<b>Location:</b>	<i>Homemade-Homegrown Bldg. (E-1)</i>
<b>Location:</b>	<i>Homemade-Homegrown Bldg. (E-1)</i>	<b>Judged:</b>	<i>Friday, August 7, 6:00 p.m.</i>
		<b>Release:</b>	<i>Following judging</i>

*Ribbons & Award Placing*

<i>1<sup>st</sup></i>	<i>2<sup>nd</sup></i>	<i>3<sup>rd</sup></i>	<i>4<sup>th</sup></i>	<i>5<sup>th</sup></i>
<i>10.00</i>	<i>7.50</i>	<i>5.00</i>	<i>3.00</i>	<i>2.00</i>

**DIVISION 3015:** *Jr. Fantastic Fudge*    **Limit:** *one entry per exhibitor. Open to exhibitors in preschool through 12<sup>th</sup> grades*  
**CLASS 1:** *Fudge (6 pieces) - If you can't make it exactly like grandma's.....use your imagination and be creative*

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### SR. APPLE PIE      Awards donated by Dubyak Chiropractic

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<b>Entry Forms:</b>	<i>Accepted beginning at 9 a.m. on Tuesday, June 2</i>	<b>Receive:</b>	<i>Friday, July 31, 11am-1pm</i>
<b>Entry Fee:</b>	<i>None</i>	<b>Location:</b>	<i>Homemade-Homegrown Bldg. (E-1)</i>
<b>Location:</b>	<i>Homemade-Homegrown Bldg. (E-1)</i>	<b>Judged:</b>	<i>Friday, July 31, 6:00 p.m.</i>
		<b>Release:</b>	<i>Following judging</i>

*Ribbons & Award Placing*

<i>1<sup>st</sup></i>	<i>2<sup>nd</sup></i>
<i>\$100.00</i>	<i>\$50.00</i>

*Must include recipe. Pie must be received in a disposable plate. No plates will be returned.*

**DIVISION 3100:** *"All American Apple Pie"*    **Limit:** *one entry per exhibitor*    **CLASS 1:** *Apple Pie (2 pies, 1 judged – 1 donated)*

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### SR. BBQ RIBS      Awards donated by Allen & Pennie Rorex

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<b>Entry Forms:</b>	<i>Accepted beginning at 9 a.m. on Tuesday, June 2</i>	<b>Receive:</b>	<i>Saturday, August 1, 5:30 p.m.</i>
<b>Entry Fee:</b>	<i>None</i>	<b>Location:</b>	<i>Homemade-Homegrown Bldg. (E-1)</i>
<b>Location:</b>	<i>Homemade-Homegrown Bldg. (E-1)</i>	<b>Judged:</b>	<i>Saturday, August 1, 6:00 p.m.</i>
		<b>Release:</b>	<i>Following judging</i>

*Ribbons & Award Placing*

<i>1<sup>st</sup></i>	<i>2<sup>nd</sup></i>	<i>3<sup>rd</sup></i>
<i>\$25.00</i>	<i>\$20.00</i>	<i>\$15.00</i>

*Must include recipe*

**DIVISION 3105:** *"BBQ Ribs"*    **Limit:** *one entry per exhibitor*    **CLASS 1:** *BBQ Ribs – using your favorite marinade*

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# 2009 Special Contests – ARTS & CRAFTS

Entry forms accepted beginning at 9 a.m. on Tuesday, June 2

Entry forms can be mailed or submitted in person at the Exhibits Office located in Building E-2 (\*\*unless in person sign up is required)

## SR. & JR. ARTS & CRAFTS - SPECIAL WINDOW DECORATING CONTEST

Entry forms accepted beginning at 9 a.m. on Tuesday, June 2

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<b>Entry Forms Due By:</b> <i>Sign ups** begin on Tuesday, June 2, at 9 a.m.</i>	<b>Decorate:</b> <i>Friday, July 24, 4 p.m.-7 p.m.</i>
<b>Entry Fee:</b> <i>None</i>	<i>Saturday, July 25, 9 a.m.-1 p.m.</i>
<b>Location:</b> <i>Building E-5</i>	<b>Judged:</b> <i>Monday, July 27, 9 a.m.</i>
	<b>Release:</b> <i>Monday August 10, 12 p.m.-7 p.m.</i>

Ribbons Awarded for:

1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>

### DIVISION 3190: "RENEWABLY FUN WINDOW"

LIMIT: 1 window per exhibitor – 5 total windows available per class (limited to the first 5 entry forms submitted per class)

#### CLASS

1. Adult Exhibitor (18 & over)

#### CLASS

2. Junior Exhibitor (9-17)

Open to the first 5 Exhibitors per class – Must submit entry form in person at the Exhibits Office located in Building E-2

Decorate a window in front of the Arts & Crafts Building E-5, with all recycled materials. Your guideline is this year's fair theme "Renewable Fun". The windows are 8' x 8', and are 2' deep. All items used will be subject to fair management approval.

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## JR. ARTS & CRAFTS - SPECIAL CONTESTS

\*\*Sign up in person for all Jr. Arts & Crafts special contests at the Exhibits Office in Building E-2 beginning at 9am, Tuesday, June 2

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### JR. ART CONTEST                      Awards Donated by Oak Valley Art Society

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Open to the first 10 Exhibitors per class – Must submit entry form in person at the Exhibits Office located in Building E-2

<b>Entry Forms:</b> <i>Sign ups** begin on Tuesday, June 2, at 9 a.m.</i>	<b>Receive:</b> <i>Monday, August 3, 6:00-6:30 p.m.</i>
<b>Entry Fee:</b> <i>None</i>	<b>Create:</b> <i>Monday, August 3, 6:30 p.m.</i>
<b>Location:</b> <i>East Side of Bldg. E-5</i>	<b>Judged:</b> <i>Monday, August 3, 7:00 p.m.</i>
	<b>Release:</b> <i>Following judging, *except 1<sup>st</sup>, 2<sup>nd</sup> &amp; 3<sup>rd</sup> place entries to be released Monday, August 10<sup>th</sup> from 12 noon-7p.m.</i>

Ribbons & Award Placing

1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>  
15.00                10.00                5.00

Limit: one entry per exhibitor

DIVISION 3200: "Renewable Fun"      CLASS 1: Ages 4-6 years      CLASS 2: Ages 7-9 years      CLASS 3: Ages 10-15 years

Paper & drawing supplies will be provided for the exhibitor to create their artwork. \*1<sup>st</sup>/2<sup>nd</sup>/3<sup>rd</sup> place entries will remain on display through fair.

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## JR. CRAFTS CONTEST

Open to the first 20 Exhibitors per class – Must submit entry form in person at the Exhibits Office located in Building E-2

<b>Entry Forms:</b> <i>Sign ups** begin on Tuesday, June 2, at 9 a.m.</i>	<b>Receive:</b> <i>Tuesday, August 4, 6:00-6:30 p.m.</i>
<b>Entry Fee:</b> <i>None</i>	<b>Create:</b> <i>Tuesday, August 4, 6:30 p.m.</i>
<b>Location:</b> <i>East Side of Bldg. E-5</i>	<b>Judged:</b> <i>Tuesday, August 4, 7:00 p.m.</i>
	<b>Release:</b> <i>No release</i>

Ribbons Awarded for:

1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>

DIVISION 3205: "Renewable Fun"

Limit: one entry per exhibitor

CLASS 1: Ages 6-7 years

Legos will be provided for the exhibitor to create their theme project. 1<sup>st</sup>/2<sup>nd</sup>/3<sup>rd</sup> place entries will remain on display through the fair and are not released, but remain property of the Stanislaus County Fair.

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## 2009 Special Contests – ARTS & CRAFTS

**\*\*Sign up in person for all Jr. Arts & Crafts special contests at the Exhibits Office in Building E-2 beginning at 9am, Tuesday, June 2**

### JR. CRAFTS CONTEST

**Open to the first 20 Exhibitors per class – Must submit entry form in person at the Exhibits Office located in Building E-2**

<b>Entry Forms:</b>	<i>Sign ups** begin on Tuesday, June 2, at 9 a.m.</i>	<b>Receive:</b>	<i>Wednesday, August 5, 6:00-6:30 p.m.</i>
<b>Entry Fee:</b>	<i>None</i>	<b>Create:</b>	<i>Wednesday, August 5, 6:30 p.m.</i>
<b>Location:</b>	<i>East Side of Bldg. E-5</i>	<b>Judged:</b>	<i>Wednesday, August 5, 7:00 p.m.</i>
		<b>Release:</b>	<i>No release</i>

*Ribbons Awarded for:*

*1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>*

**DIVISION 3210:** *“Renewable Fun”*                      **Limit:** *one entry per exhibitor*                      **CLASS 1:** *Ages 8-9 years*

Legos will be provided for the exhibitor to create their theme project. 1<sup>st</sup>/2<sup>nd</sup>/3<sup>rd</sup> place entries will remain on display through the fair and are not released, but remain property of the Stanislaus County Fair.

### JR. CRAFTS CONTEST

**Open to the first 20 Exhibitors per class – Must submit entry form in person at the Exhibits Office located in Building E-2**

<b>Entry Forms:</b>	<i>Sign ups** begin on Tuesday, June 2, at 9 a.m.</i>	<b>Receive:</b>	<i>Thursday, August 6, 6:00-6:30 p.m.</i>
<b>Entry Fee:</b>	<i>None</i>	<b>Create:</b>	<i>Thursday, August 6, 6:30 p.m.</i>
<b>Location:</b>	<i>East Side of Bldg. E-5</i>	<b>Judged:</b>	<i>Thursday, August 6, 7:00 p.m.</i>
		<b>Release:</b>	<i>No release</i>

*Ribbons Awarded for:*

*1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>*

**DIVISION 3215:** *“Renewable Fun”*                      **Limit:** *one entry per exhibitor*                      **CLASS 1:** *Ages 10-11 years*

Legos will be provided for the exhibitor to create their theme project. 1<sup>st</sup>/2<sup>nd</sup>/3<sup>rd</sup> place entries will remain on display through the fair and are not released, but remain property of the Stanislaus County Fair.

## 2009 Special Contests – Jr./Sr. & 4-H/FFA - FLORICULTURE

### CREATE A CORSAGE SPECIAL CONTEST

<b>Entry Forms:</b>	<i>Accepted beginning at 9 a.m. on Tuesday, June 2</i>	<b>Receive:</b>	<i>Saturday, August 1<sup>st</sup>, 5pm-5:30pm</i>
<b>Entry Fee:</b>	<i>None</i>	<b>Judged:</b>	<i>Saturday, August 1, 6:00 p.m.</i>
<b>Location:</b>	<i>Floriculture</i>	<b>Create:</b>	<i>Saturday, August 1, 5:30 pm- 6:00 pm</i>
		<b>Release:</b>	<i>Following judging</i>

*Ribbons Awarded for:*

*1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>*

**DIVISION 3250:** *Corsage Showdown*                      **Limit:** *one entry per exhibitor.*

**CLASS 1:** *Renewable Fun*

Exhibitor must bring all the necessary supplies to create their own “Renewably Fun” corsage.

## 2009 Special Contests - JUNIOR & SENIOR PHOTOGRAPHY

### ALTERED REALITY PHOTOGRAPHY CONTEST

<b>Entry Forms:</b>	<i>Accepted beginning at 9 a.m. on Tuesday, June 2</i>	<b>Receive:</b>	<i>Friday, July 24, 4:00-7:00 p.m.</i>
<b>Entry Fee:</b>	<i>None</i>		<i>Saturday, July 25, 9:00 a.m.-1:00 p.m.</i>
<b>Location:</b>	<i>Photography Bldg. E-7</i>	<b>Judged:</b>	<i>Wednesday, August 5, 7:00 p.m.</i>
		<b>Release:</b>	<i>Monday, Aug. 10, 12:00 noon-7:00 p.m.</i>

**Best of Show Award donated by Sam & Barbara Shaw**

*Ribbons Awarded for:*

*1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>*

**DIVISION 3299:** *8 x 10 Photo, any (specify).*

**Limit:** *one entry per exhibitor.*

**CLASS 1:** *Black & White Photo*

**CLASS 2:** *Color Photo*

Submit one 8 x 10 Color or Black & White Photo, mounted, that has been enhanced or altered from the original photograph. The photo mount cannot be more than 1/4" thick (no construction paper). Photos can be mounted by placing photo on top of mount board.

## 2009 Special Contests - JUNIOR & SENIOR PHOTOGRAPHY

Entry forms (except for division 3300) accepted beginning at 9 a.m. on Tuesday, June 2

Entry forms can be mailed or submitted in person at the Exhibits Office located in Building E-2 (\*\*unless in person sign up is required)

Fair management reserves the right to refuse any photo deemed inappropriate. Content must be appropriate for family viewing.

All photography rules apply to all photography special contests. Refer to photography section of this handbook.

### SR. PHOTOGRAPHY FAIR THEME CONTEST

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<b>Entry Forms:</b>	<i>Submit your entry form with your photo at time of receiving</i>	<b>Receive:</b>	<i>Sunday, August 2, 9:00-11:00 a.m.</i>
<b>Entry Fee:</b>	<i>None</i>		<i>Monday, August 3, 11:00 a.m.-1:00 p.m.</i>
<b>Judged:</b>	<i>Wednesday, August 5, 7:00 p.m.</i>		<i>Tuesday, August 4, 11:00 a.m.-1:00 p.m.</i>
<b>Judge/Release</b>		<b>Receiving</b>	
<b>Location:</b>	<i>Photography Bldg. E-7</i>	<b>Location:</b>	<i>Exhibits Office in Bldg. E-2</i>
<b>Release:</b>	<i>Monday, August 10, 12:00 noon-7:00 p.m.</i>		

*Ribbons Awarded for:*

*1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>*

**Bring us a photograph of your interpretation of what is "Renewable Fun".**  
**Your photograph entry can be either taken within one year prior to receiving day,**  
**or taken at the 2009 fair before the entry receiving deadline as stated above**

*The 2009 fair theme is "Renewable Fun"*

**DIVISION 3300:** "Renewable Fun"      **Limit:** 2 entries per exhibitor. Submit photo entry during receiving times as stated.

**CLASS 1:** (1) 5x7 Color or Black & White Photo, specify (do not mat, frame or mount photo – mat will be provided) –no slides or digital photos

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### JR. WILDFLOWER PHOTOGRAPHY CONTEST

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<b>Entry Forms:</b>	<i>Accepted beginning at 9 a.m. on Tuesday, June 2</i>	<b>Receive:</b>	<i>Friday, July 24, 4:00-7:00 p.m.</i>
<b>Entry Fee:</b>	<i>None</i>		<i>Saturday, July 25, 9:00 a.m.-1:00 p.m.</i>
<b>Location:</b>	<i>Photography Bldg. E-7</i>	<b>Judged:</b>	<i>Saturday, August 1, 7:00 p.m.</i>
		<b>Release:</b>	<i>Monday, Aug. 10, 12:00 noon-7:00 p.m.</i>

**Best of Show Award donated by Jerry & Kathy Smith**

*Ribbons Awarded for:*

*1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>*

**DIVISION 3305:** *Wildflower Photo, any (specify).*      **Limit:** one entry per exhibitor.

**CLASS 1:** *Grades K-2*      **CLASS 2:** *Grades 3-5*      **CLASS 3:** *Grades 6-8*      **CLASS 4:** *Grades 9-12*

Submit one 5x7 Color or Black & White Photo, mounted. The photo mount cannot be more than 1/4" thick (no construction paper). Photos can be mounted by placing photo on top of mount board.

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### JR. & SR. LIVING HISTORY PHOTO CONTEST – Awards donated by Las Palmas Estates, Turlock

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<b>Entry Forms:</b>	<i>Accepted beginning at 9 a.m. on Tuesday, June 2</i>	<b>Receive:</b>	<i>Friday, July 24, 4:00-7:00 p.m.</i>
<b>Entry Fee:</b>	<i>None</i>		<i>Saturday, July 25, 9:00 a.m.-1:00 p.m.</i>
<b>Location:</b>	<i>Photography Bldg. E-7</i>	<b>Judged:</b>	<i>Saturday, August 1, 7:30 p.m.</i>
		<b>Release:</b>	<i>Monday, Aug. 10, 12:00 noon-7:00 p.m.</i>

*Ribbons & Award Placing*

*1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>*  
*\$30.00                \$20.00                \$10.00*

**DIVISION 3310:** *Jr. Photo (exhibitors under 18 years)*

**DIVISION 3315:** *Sr. Photo (adult exhibitors 18 & over)*

**CLASS 1:** (5) different Color or Black & White Photographs

**CLASS 1:** (5) different Color or Black & White Photographs

Each entry must include a brief story of your subject on a 5" x 8" index card and also 5 photographs of your senior citizen subject. Use 5 different prints, any size, on one mounting board. Mounting board size cannot be larger than 12" x 18". The photographs should tell a story to the viewer.

**Photographs #1 through #4 do not have to be taken by the exhibitor.** Use the following guidelines to arrange your photographs so they will tell a story about your subject's life:

Photograph #1:	Picture from your subject's early youth
Photographs #2 - #4:	Pictures from your subject's youth leading up to the current year
Photograph #5	A recent picture of your subject <b>taken by the exhibitor</b>

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