

HOMEMADE-HOMEGROWN DEPARTMENT
CINDY BROUGHTON, Building E-1 Superintendent

SCARECROWS

Entry Forms Due By: *Thursday, June 18, 5 p.m.*
Entry Fee: *None*
Judged: *Friday, July 31, 8:00 a.m.*

Receive: *Thursday, July 30, 4 p.m.-9 p.m.*
Location: *Homemade-Homegrown Building (E-1)*
Release: *Monday, August 10, 12p.m.-7p.m.*

Scarecrow Rules

1. Entry forms due by **5 p.m. on Thursday, June 18th. June 18th postmark accepted.**
2. TYPE or PRINT NEATLY all information except signatures.
3. LIMIT: One entry per exhibitor.
4. Scarecrow cannot be more than 5 feet 5 inches in height, must be self-supported and must be able to stand on its own. Entries must also be able to be easily handled by fair staff. Entries must be completed and ready for placement when brought to the fairgrounds.
5. Display of entries will be at the discretion of the fair management.
6. All State and Local rules apply.
7. Open to residents of Stanislaus County and Merced County north of the Merced River, served by the Turlock Irrigation District.
8. Check all rules in the specific department in which you are entering, as each exhibitor is responsible for knowing and abiding by all state and local rules. The State rules booklet is available at the fair office.

SR. SCARECROWS

A \$10.00 deposit is required per entry. Deposits will be refunded to exhibitors by mail after fair, providing exhibit was received as per rules.

**AMERICAN JUDGING
CASH AWARDS**

1 ST	2 ND	3 RD
\$25	\$15	\$10

DIVISION 20 – SCARECROW CONTEST - Exhibitors 18 & over (individual or group)
CLASS

1. “Renewable Fun”

JR. SCARECROWS

Best of Show Scarecrow *Award donated by MJC Ag. Trust*

**DANISH JUDGING
CASH AWARDS OFFERED PER CLASS**

<u>GRADE</u>	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>GRADE</u>	<u>1st</u>	<u>2nd</u>	<u>3rd</u>
<u>K-2</u>	<u>\$10.00</u>	<u>\$8.00</u>	<u>\$5.00</u>	<u>6-8</u>	<u>\$15.00</u>	<u>\$13.00</u>	<u>\$10.00</u>
<u>3-5</u>	<u>\$13.00</u>	<u>\$10.00</u>	<u>\$8.00</u>	<u>9-12</u>	<u>\$20.00</u>	<u>\$15.00</u>	<u>\$13.00</u>
				<u>Groups</u>	<u>\$25.00</u>	<u>\$20.00</u>	<u>\$15.00</u>

DIVISION 1201 – Grades K-2
CLASS

1. “Renewable Fun”

DIVISION 1203 - Grades 6-8
CLASS

1. “Renewable Fun”

DIVISION 1205 – Jr. Groups*
CLASS (*group: club, church, etc.)

1. “Renewable Fun”

DIVISION 1202 – Grades 3-5
CLASS

1. “Renewable Fun”

DIVISION 1204 - Grades 9-12
CLASS

1. “Renewable Fun”

DIVISION 1206 – Family Groups
CLASS

1. “Renewable Fun”

4-H & FFA AGRICULTURE-HORTICULTURE

The quality desired in agricultural and horticulture exhibits is the quality that brings the best financial return in the commercial market. Such exhibits must be at the stage of ripeness required by Section 42513 of the California Food and Agricultural Code in order to be considered for premium awards.

SECTION 42513: "Mature" means having reached that stage of ripeness, which will insure the completion of the ripening process to a degree, which will insure palatability, after the removal of the product from the tree, plant or vine.

SECTION 42515: "Over-ripe" means having an advanced state or maturity, which causes the product to be undesirable for human consumption in a fresh state.

4-H & FFA Ag Hort Rules

1. Entry forms due no later than **Thursday, June 18th, by 5 p.m.** (unless otherwise stated). **June 18th postmark accepted.**
2. Entries must have been grown by the exhibitors within the last year as an integral part of their supervised projects.
3. **Before submitting an entry, the specific variety of a product and the stage of ripeness must be adequately and correctly labeled on the entry card(s) given to the exhibitor during receiving days.**
4. In order to be eligible for any award, the specific variety of a product and the stage of ripeness must be adequately and correctly labeled.
5. Substitutions may be made within divisions only, from one class to another.
6. Paper boats in a variety of sizes will be provided for the display of produce. Cups will be provided for fresh herbs.
7. Open to residents of Stanislaus County and Merced County north of the Merced River, served by the Turlock Irrigation District
8. Check all rules in the specific department in which you are entering, as each exhibitor is responsible for knowing and abiding by all state and local rules. The State rules booklet is available at the fair office. **ALL STATE AND LOCAL RULES APPLY.**
9. Type or print all information except signature.
10. To enter in "any other" class, there must not be a specific class previously listed for that item.
11. **NOTE: All Ag Hort entries become property of the Stanislaus County Fair and will be disposed of unless prior written arrangements have been made with the Ag Hort Superintendent or Assistant Superintendent. Entries available for pickup through prior authorization from the Superintendent or Assistant Superintendent must be non-perishable.**
12. "HOW TO PREPARE A VEGETABLE" booklet is available at the Exhibits Office located in Building E-2 or www.stancofair.com
13. **FOR SPECIFIC CLASS DESCRIPTIONS AND NUMBER TO DISPLAY – PLEASE REFER TO THE SENIOR AG HORT DIVISIONS LISTED ON PAGES D-5 AND D-6**

PERFECTION AWARDS

Special "Perfection Award" ribbons will be presented to the exhibitors of Agriculture-Horticulture entries, which, in the opinion of the judges, approach the recognized standards of perfection in their respective varieties, demonstrating that the products are of superlative cultural practices.

4H & FFA Special Awards donated by:

FFA Outstanding Ag. Hort. Exhibitor <i>Anonymous</i>	4-H Outstanding Ag Hort Exhibitor <i>Weststeyn Family</i>
FFA Outstanding Ag. Hort. Exhibit <i>Burchell Nursery, Modesto</i>	4-H Outstanding Ag Hort Exhibit <i>Rosette only</i>
FFA Chapter Ag. Hort. Sweepstakes <i>Rosette only</i>	4-H Club Ag Hort Sweepstakes <i>Hughson 4-H</i>

4-H MEDAL OF MERIT will be awarded to the overall sweepstakes winner earning the highest total points in Agriculture Horticulture. Sweepstakes points are earned as follows: 1st = 5 points, 2nd = 3 points, 3rd = 1 point.

Entry Forms due by: <i>Thursday, June 18, 5 p.m.</i>	Receive: <i>Thursday, July 30, 4 p.m.-9 p.m.</i>
Entry Fee: <i>\$0.25 per entry</i>	Location: <i>Homemade-Homegrown Building (E-1)</i>
Judged: <i>Friday, July 31, 8 a.m.</i>	Release: <i>Wed., August 5, 7-10 a.m. (refer to rule #11)</i>

DANISH JUDGING

CASH AWARDS OFFERED PER CLASS FOR DIVISIONS 900-910 & 1000-1010

1st	2nd	3rd
\$2.50	\$2.25	\$2.00

4-H & FFA DRIED FRUIT & MISCELLANEOUS

DIVISION 900 –FFA DRIED FRUIT

Limit: 2 entries per exhibitor

CLASS

1. Any dried fruit, specify

DIVISION 901 –FFA MISCELLANEOUS

Limit: 2 entries per exhibitor

CLASS

1. Sunflower-1 head

DIVISION 1000 – 4-H DRIED FRUIT

Limit: 2 entries per exhibitor

CLASS

1. Any dried fruit, specify

DIVISION 1001 – 4-H MISCELLANEOUS

Limit: 2 entries per exhibitor

CLASS

1. Sunflower-1 head

4-H & FFA ORGANIC PRODUCE & HERBS

DIVISION 902 - FFA ORGANIC PRODUCE

LIMIT: 6 entries per exhibitor

CLASS (100% organic only)

1. Any Fruit or Vegetable, specify

DIVISION 904 - FFA Herbs

Limit: 10 per class, 2 per variety

CLASS

1. Fresh cut, specify (i.e. parsley, mint, etc.)
2. Dried, any, specify

DIVISION 1002 – 4-H ORGANIC PRODUCE

LIMIT: 6 entries per exhibitor

CLASS (100% organic only)

1. Any Fruit or Vegetable, specify

DIVISION 1004 - 4-H Herbs

Limit: 10 per class, 2 per variety

CLASS

1. Fresh cut, specify (i.e. parsley, mint, etc.)
2. Dried, any, specify

4-H & FFA VEGETABLES

LIMIT: 50 total, 2 per variety (i.e. beefsteak tomatoes, etc.) Unless otherwise stated, the vegetable type desired for exhibit will be uniform commercial grade rather than overgrown. Monstrosities will not be considered for cash awards. All tomatoes must be displayed with no stems

DIVISION 905 - FFA Fruit and Pod Vegetable

CLASS

1. Any fruit or pod vegetable

DIVISION 906 - FFA Leafy and Stem Vegetables

CLASS - (i.e. chard, rhubarb, etc.)

1. Any leafy or stem vegetable, specify - 1 bunch

DIVISION 1005 - 4-H Fruit and Pod Vegetables

CLASS

1. Any fruit or pod vegetable

DIVISION 1006 - 4-H Leafy and Stem Vegetables

CLASS - (i.e. chard, rhubarb, etc.)

1. Any leafy or stem vegetable, specify - 1 bunch

DIVISION 907 - FFA Root, Bulb & Tuber Vegetables

CLASS

1. Any root, bulb & tuber vegetables

DIVISION 1007- 4-H Root, Bulb, Tuber Vegetables

CLASS

1. Any root, bulb & tuber vegetables

DIVISION 908 - FFA Vine Crops

CLASS

1. Any vine crop

DIVISION 1008 - 4-H Vine Crops

CLASS

1. Any vine crop

DIVISION 909 - FFA Heirloom Variety

CLASS

1. Tomato
2. Any other

DIVISION 1009 - 4-H Heirloom Variety

CLASS

1. Tomato
2. Any other

4-H & FFA FRUIT & NUT DIVISIONS

LIMIT: 30 total entries per exhibitor, no more than 2 per variety

DIVISION 910- FFA Fruits and Nuts

CLASS

1. Any Fruit or Nuts

DIVISION 1010-4-H Fruits and Nuts

CLASS

1. Any Fruit or Nuts

DANISH JUDGING

CASH AWARDS OFFERED PER CLASS FOR 911 & 1011

1 st	2 nd	3 rd	4 th	5 th
\$4.00	\$3.00	\$2.00	Ribbons only	

DIVISION 911 - FFA Largest Specimens

LIMIT: 2 per exhibitor per class

CLASS- Entries in this division may not be entered elsewhere

1. Cucumber-1
2. Melon-1
3. Onion-1
4. Potato-1
5. Pumpkin-1
6. Squash-1
7. Sunflower Head-1-largest by diameter
8. Tomato-1
9. Any other, specify

DIVISION 1011 - 4-H Largest Specimens

LIMIT: 2 per exhibitor per class

CLASS- Entries may not be entered elsewhere

1. Cucumber-1
2. Melon-1
3. Onion-1
4. Potato-1
5. Pumpkin-1
6. Squash-1
7. Sunflower Head-1-largest by diameter
8. Tomato-1
9. Any other, specify

JUNIOR AG HORT

Junior Ag Hort Rules

1. Entry forms due no later than **Thursday, June 25th, by 5 p.m.** (unless otherwise stated). **June 25th postmark accepted.**
2. Open to Junior Exhibitors of all ages. 4-H & FFA members refer to 4-H & FFA section.
3. Type or print all information except signature. Signatures of exhibitor and parent or teacher are required.
4. Entry form must include exhibitor's birth date and grade.
5. All tomatoes must be displayed with *no stems*.
6. **Before submitting an entry, the specific variety of a product and the stage of ripeness must be adequately and correctly labeled on the entry card(s) given to the exhibitor during receiving days.**
7. In order to be eligible for any award, the specific variety of a product and the stage of ripeness must be adequately and correctly labeled.
8. Substitutions may be made within divisions only, from one class to another.
9. Paper boats in a variety of sizes will be provided for the display of produce. Cups will be provided for fresh herbs.
10. Open to residents of Stanislaus County and Merced County north of the Merced River, served by the Turlock Irrigation District. Check all rules in the specific department in which you are entering, as each exhibitor is responsible for knowing and abiding by all state and local rules. The State rules booklet is available at the fair office. **ALL STATE AND LOCAL RULES APPLY.**
11. To enter in "any other" class, there must not be a specific class previously listed for that item.
12. NOTE: All Ag Hort entries become property of the Stanislaus County Fair and will be disposed of unless prior written arrangements have been made with the Ag Hort Superintendent or Assistant Superintendent. Entries available for pickup through prior authorization from the Superintendent or Assistant Superintendent must be non-perishable.
13. "HOW TO PREPARE A VEGETABLE" booklet is available at the Exhibits Office located in Building E-2 or www.stancofair.com
14. **FOR SPECIFIC CLASS DESCRIPTIONS AND NUMBER TO DISPLAY – PLEASE REFER TO THE SENIOR AG HORT DIVISIONS LISTED ON PAGES D-5 AND D-6**

Entry Forms due by:	Thursday, June 25, 5 p.m.	Receive:	Wednesday, August 5, 7 a.m. – 10 a.m.
Entry Fee:	None	Location:	Homemade-Homegrown Building (E-1)
Judged:	Wednesday, August 5, 12 noon	Release:	No release

SPECIAL AWARDS

Best Jr. Produce Item *Donated by MJC Ag Trust*

PERFECTION AWARDS

Special "Perfection Award" ribbons will be presented to the exhibitors of Agriculture-Horticulture entries, which, in the opinion of the judges, approach the recognized standards of perfection in their respective varieties, demonstrating that the products are of superlative cultural practices.

DANISH JUDGING - CASH AWARDS OFFERED PER CLASS for 1220-1225

<u>GRADE</u>	1 st	2 nd	3 rd	<u>GRADE</u>	1 st	2 nd	3 rd
K-2	\$1.50	\$1.25	\$1.00	6-8	\$2.50	\$2.25	\$2.00
3-5	\$2.00	\$1.75	\$1.50	9-12	\$3.00	\$2.75	\$2.50

LIMIT: A total of 50 entries per exhibitor, 2 per variety

DIVISION 1220 - Fresh Produce Grades K-2

DIVISION 1221 - Fresh Produce Grades 3-5

CLASS

1. Fruits, any, specify
2. Vegetables, any, specify
3. Nuts, any, specify
4. Miscellaneous, any other-sunflowers, herbs, etc., specify
5. Heirloom, any, specify
6. Dried Fruit, any
7. Any other, specify

DIVISION 1225 – Largest Produce Specimen Grades K-2

DIVISION 1226 – Largest Produce Specimen Grades 3-5

CLASS - Limit of 1 entry per class

1. Cucumber-1
2. Melon-1
3. Onion-1
4. Potato-1
5. Pumpkin-1
6. Squash-1
7. Sunflower Head-largest by diameter-1
8. Tomato-1
9. Any other, specify

LIMIT: A total of 50 entries per exhibitor, 2 per variety

DIVISION 1222 - Fresh Produce Grades 6-8

DIVISION 1223 - Fresh Produce Grades 9-12

CLASS

1. Fruits, any, specify
2. Vegetables, any, specify
3. Nuts, any, specify
4. Miscellaneous, any other-sunflower, herb, etc.
5. Heirloom, any, specify
6. Dried Fruit, any
7. Any other, specify

DIVISION 1227 – Largest Produce Grades 6-8

DIVISION 1228 – Largest Produce Grades 9-12

CLASS - Limit of 1 entry per class

1. Cucumber-1
2. Melon-1
3. Onion-1
4. Potato-1
5. Pumpkin-1
6. Squash-1
7. Sunflower Head-largest by diameter-1
8. Tomato-1
9. Any other, specify

SENIOR AG HORT

PERFECTION AWARDS

Special "Perfection Award" ribbons will be presented to the exhibitors of Agriculture-Horticulture entries, which, in the opinion of the judges, approach the recognized standards of perfection in their respective varieties, demonstrating that the products are of superlative cultural practices.

Senior Ag Hort Rules

1. Entry forms due no later than **Thursday, June 25th, by 5 p.m.** (unless otherwise stated). **June 25th postmark accepted.**
2. Type or print all information except signature. Signatures of exhibitor is required.
3. Entry form must include exhibitor's birth date and grade.
4. All tomatoes must be displayed with *no stems*.
5. **Before submitting an entry, the specific variety of a product and the stage of ripeness must be adequately and correctly labeled on the entry card(s) given to the exhibitor during receiving days.**
6. In order to be eligible for any award, the specific variety of a product and the stage of ripeness must be adequately and correctly labeled.
7. Substitutions may be made within divisions only, from one class to another.
8. Paper boats in a variety of sizes will be provided for the display of produce. Cups will be provided for fresh herbs.
9. Open to residents of Stanislaus County and Merced County north of the Merced River, served by the Turlock Irrigation District.
10. Check all rules in the specific department in which you are entering, as each exhibitor is responsible for knowing and abiding by all state and local rules. The State rules booklet is available at the fair office.
11. To enter in "any other" class, there must not be a specific class previously listed for that item.
12. "*HOW TO PREPARE A VEGETABLE*" booklet is available at the Exhibits Office located in Building E-2 or www.stancofair.com
13. NOTE: All Ag Hort entries become property of the Stanislaus County Fair and will be disposed of unless prior written arrangements have been made with the Ag Hort Superintendent or Assistant Superintendent. Entries available for pickup through prior authorization from the Superintendent or Assistant Superintendent must be non-perishable.

LIMIT: A total of 40 entries per exhibitor, 2 per variety

No more than two cash awards will be paid to an exhibitor per division per class, as stated in the State Rules

Entry Forms due by:	<i>Thursday, June 25, 5 p.m.</i>	Receive:	<i>Wednesday, August 5, 7 a.m. – 10 a.m.</i>
Entry Fee:	<i>None</i>	Location:	<i>Homemade-Homegrown Building (E-1)</i>
Judged:	<i>Wednesday, August 5, 12 noon</i>	Release:	<i>No release</i>

CASH AWARDS OFFERED PER CLASS

1 st	2 nd	3 rd
\$5.00	\$4.00	\$3.00

SR. VEGETABLE DIVISIONS

Unless otherwise stated, the type of vegetable desired for exhibit will be the uniform commercial grade rather than the over-grown. Monstrosities will not be considered for cash awards. **LIMIT:** 40 total entries per exhibitor. No exhibitor shall be awarded more than 2 cash awards per class.

DIVISION 21 - FRUIT AND POD VEGETABLES

CLASS - *All tomatoes must be displayed with no stems*

1. Beans, Blackeye-12 pods
2. Beans, Green Bush or String-12 pods
3. Beans, any other (specify)-12 pods
4. Corn, sweet-5 ears
5. Corn, dried (i.e. Indian, popcorn, etc.)-5 ears
6. Eggplant-3
7. Okra-6
8. Pepper, Bell-4
9. Peppers, Anaheim-5
10. Peppers, Chili, large-5
11. Peppers, Chili, small-10
12. Peppers, Fresno Chili-5
13. Peppers, Hungarian Wax-7
14. Peppers, Jalapeno-7
15. Peppers, any other variety (specify) -7
16. Tomatoes, Ace-5
17. Tomatoes, Beefsteak-5
18. Tomatoes, Better Boy-5
19. Tomatoes, Cherry Red, Cluster type-10
20. Tomatoes, Early Girl-5
21. Tomatoes, large, any other variety (specify)-5
22. Tomatoes, small, any other variety (specify)-10
23. Any other vegetable (specify)

DIVISION 22 - LEAFY & STEM VEGETABLES

CLASS

1. Any leafy or stem vegetable (chard, rhubarb, etc.)-1 bunch

DIVISION 23 - VINE CROPS

CLASS

1. Cucumbers, Armenian-3
2. Cucumbers, Slicing Green-3
3. Cucumbers, Small Pickling-6
4. Cucumbers, Large Pickling-5
5. Cucumbers, any other variety (specify)-3
6. Gourds, any-small orn-3, large-1
7. Melons, Cantaloupe-1
8. Melons, Casaba-1
9. Melons, Crenshaw-1
10. Melons, Honeydew-1
11. Melons, any other variety, specify-1
12. Pumpkin, Jack-be-Little-3
13. Pumpkin, Jack-O-Lantern-1
14. Pumpkin, any other variety, specify-1
15. Squash, Acorn-2
16. Squash, Butternut, mature-1
17. Squash, Scallop, mature-1
18. Squash, Scallop, table size-5
19. Squash, Yellow Crookneck, mature-1
20. Squash, Yellow Crookneck, table size-5
21. Squash, Zucchini, mature-1
22. Squash, Zucchini, table size-5
23. Squash, mature, any other, specify-1
24. Squash, any other, table size-5
25. Watermelon, Klondike, striped-1
26. Watermelon, any other variety, specify-1
27. Any other vine crop, specify

DIVISION 24 - ROOT, BULB & TUBER VEGETABLES**CLASS**

1. Beets, Garden-5
2. Carrots, Half Long-5
3. Garlic, any, (specify) -6
4. Onions, Stockton Red-5
5. Onions, Yellow Globe-5
6. Onions, any other variety (specify) -5
7. Potatoes, Red Rose-5
8. Potatoes, Russet-5
9. Potatoes, White Rose-5
10. Potatoes, any other variety (specify) -5
11. Any other root, bulb or tuber vegetable (specify) -5

DIVISION 25 – HEIRLOOM VARIETIES**CLASS**

1. Any heirloom (specify)

DIVISION 26 – DRY BEANS & PEAS**CLASS**

1. All varieties, specify, 1 pint

DIVISION 27 – FIELD/GARDEN SEED**CLASS**

1. All varieties, specify, 1 pint

SR. MISCELLANEOUS DIVISIONS**DIVISIONS 28 – HERBS (single variety, 2 bunches)****CLASS**

1. Dried, specify

CLASS

2. Fresh cut, specify

DIVISION 29 – MISCELLANEOUS**CLASS**

1. Sunflower – 1 head

SR. LARGEST PRODUCE DIVISION**DIVISION 30 - LARGEST SPECIMENS**

Largest by weight unless otherwise stated. Entries in this division may not be eligible to be entered in any other class.

LIMIT: One entry per class per exhibitor.

CLASS

1. Cucumber-1
2. Melon-1

CLASS

3. Onion-1
4. Potato-1

CLASS

5. Pumpkin-1
6. Squash-1

CLASS

7. Sunflower Head, largest by diameter
8. Tomato-1

CLASS

9. Any other, specify-1

SR. DECIDUOUS FRUITS DIVISIONS**DIVISION 32 - APPLES-PLATE DISPLAY-3****CLASS**

1. Any variety (specify)

DIVISION 33 - APRICOTS-PLATE DISPLAY-5**CLASS**

1. Any variety (specify)

DIVISION 34 - GRAPES-PLATE DISPLAY-3 BUNCHES**CLASS**

1. French Colombard
2. Thompson Seedless naturals
3. Grapes, any other variety (specify)

DIVISION 35 - NECTARINES-PLATE DISPLAY-5**CLASS**

1. Any variety (specify)

DIVISION 36 - PEACHES-PLATE DISPLAY-5**CLASS**

1. Carson
2. Elberta, Fay
3. Any other variety (specify)

DIVISION 37 - PEARS-PLATE DISPLAY-5**CLASS**

1. Any variety (specify)

DIVISION 38 - PLUMS-PLATE DISPLAY-8**CLASS**

1. Any variety (specify)

DIVISION 39 - PRUNES-PLATE DISPLAY-10**CLASS**

1. Any variety (specify)

DIVISION 40 – CITRUS FRUITS-PLATE DISPLAY-3**CLASS**

1. Any variety (specify)

DIVISION 41- MISC. FRUIT PLATE DISPLAY-5**CLASS**

1. Any other fruit variety (specify)

DIVISION 42 - SMALL FRUITS & BERRIES

CLASS - Standard berry basket for berries.

1. Any variety (specify)

SR. NUT DIVISIONS

Commercial grades, 1 pint (2 cups) - (specify type & variety)

DIVISION 43 - NUTS IN A SHELL**CLASS**

1. Any variety (specify)

DIVISION 44 - NUT MEATS**CLASS**

1. Any variety (specify)

SR. DRIED FRUITS DIVISION

(Plate Display – 1 Pint (2 cups))

DIVISION 49 - DRIED FRUIT**CLASS**

1. Apricots
2. Cherries

CLASS

3. Cranberries
4. Nectarines

CLASS

5. Peaches
6. Prunes

CLASS

7. Raisins
8. Any other (specify)

SR. ORGANIC PRODUCE**DIVISION 50 – ORGANIC PRODUCE**

LIMIT: 3 entries per exhibitor per class

CLASS

1. Exhibitor’s Choice, Fruit

CLASS

2. Exhibitor’s Choice, Vegetable