



4-H & FFA
CAVIES OR DOGS

Exhibits Office – Building E-2

Stanislaus County Fair

900 N. Broadway • Turlock, CA 95380

(209) 668-1333 ext. 316



PLEASE TYPE OR PRINT NEATLY

ALL INFORMATION REQUIRED
(including middle initial)

LAST NAME: FIRST NAME: M.I.

ADDRESS: CITY ZIP

PHONE BIRTHDATE

E-MAIL ADDRESS:

CHECK ONE: CLUB CHAPTER CHECK ONE DEPT. Cavy Show Dog Show

CLUB OR CHAPTER

Consult handbook for division and class numbers, entry fees, and entry form due date
See Handbook for limits on entries

Table with 5 columns: Office Use Only, DIVISION NUMBER, CLASS NUMBER, DESCRIPTION and Years of Experience, ENTRY FEE. Rows 1-8.

Entry Fees
Other
Amount Enclosed

ACCOUNTABILITY & LIABILITY

Please accept the entries (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as agent and to bind the owners of the property in all matters herein.

Photography and Name Release: I/we give the Stanislaus County Fair and anyone acting under the authority or permission thereof, the unqualified right to use my name and/or our company name for publication and/or for distribution of photographs, videotapes and/or recordings made of me and/or my/our company representatives.

Refer to the Exhibitor's Handbook for receiving and release dates.

SIGNATURE OF EXHIBITOR

SIGNATURE OF FFA ADVISOR or 4-H LEADER

DATE

POULTRY ENTRY FORM

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ALL INFORMATION REQUIRED
(including middle initial)

PLEASE TYPE OR PRINT NEATLY – BLUE OR BLACK INK ONLY

LAST NAME: _____ FIRST NAME: _____ M.I. _____

EXHIBITOR'S BIRTHDATE (under 18) ____/____/____ E-MAIL ADDRESS: _____

ADDRESS: _____

CITY _____ ZIP _____

PHONE _____

CHECK ONE	
CLUB <input type="checkbox"/>	CHAPTER <input type="checkbox"/>
INDEPENDENT <input type="checkbox"/>	OTHER <input type="checkbox"/>
GRADE LEVEL _____	
_____ CLUB OR CHAPTER NAME	

CHECK ONE AREA

(Separate entry form for each area checkmarked)

- _____ Jr. Poultry Meat Pens
- _____ Jr. Poultry Eggs
- _____ Poultry Showmanship
- _____ Poultry Dress-up
- _____ Junior Exhibition Poultry
- _____ Open Exhibition Poultry
- _____ Youth Mini Poultry Show

ONE ENTRY FORM PER AREA CHECKED ABOVE ---- CONSULT HANDBOOK FOR DIVISION/CLASS LIMITS

Office Use Only	DIVISION NUMBER	CLASS NUMBER	BANTAM or LARGE	DIVISION CLASSIFICATION	BREED	VARIETY	Cock C	Hen H	Cockerel K	Pullet P	ENTRY FEE
1.											
2.											
3.											
4.											
5.											
6.											
7.											
8.											
9.											
10.											

PLEASE COMPLETE AND SIGN PAGE 2 OF THE POULTRY ENTRY FORM

POULTRY ENTRY FORM – PAGE 2

EXHIBITOR NAME (please print): _____

	Office Use Only	DIVISION NUMBER	CLASS NUMBER	BANTAM or LARGE	DIVISION CLASSIFICATION	BREED	VARIETY	Cock C	Hen H	Cockerel K	Pullet P	ENTRY FEE
11.												
12.												
13.												
14.												
15.												
16.												
17.												
18.												
19.												
20.												

OFFICE USE ONLY

Entry Fees _____

Insurance Fees _____

Total Fees _____

Receipt # _____

TOTAL # OF ANIMALS: _____

Consult handbook for division and class numbers, entry fees, and entry form due date

ACCOUNTABILITY & LIABILITY

Please accept the entries (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as agent and to bind the owners of the property in all matters herein. I have read, understand and agree to abide by all the rules and regulations governing the fair entries as published in the official Handbook. Under penalty of perjury, I certify that the information provided is true and I agree to indemnify, defend and save harmless the fair, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all persons in connection with my participation in the Fair and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged as a result of my participation.

Photography and Name Release: I/we give the Stanislaus County Fair and anyone acting under the authority or permission thereof, the unqualified right to use my name and/or our company name for publication and/or for distribution of photographs, videotapes and/or recordings made of me and/or my/our company representatives, that may have been taken at past Stanislaus County Fairs, and/or could be taken at the fair(s) subject to this contract, for any marketing, public relations, publicity and/or other lawful purpose. Further, I waive all right of inspection or approval and irrevocably release Stanislaus County Fair from claims or demands which I or my company may or can have on account of the use or publication or arising of such photographs or information.

SIGNATURE OF EXHIBITOR SIGNATURE OF PARENT/GUARDIAN SIGNATURE OF FFA ADVISOR/4-H LEADER DATE

RABBIT ENTRY FORM

Exhibits Office – Building E-2

Stanislaus County Fair

900 N. Broadway • Turlock, CA 95380

(209) 668-1333 ext. 316

ALL INFORMATION REQUIRED
(including middle initial)

PLEASE TYPE OR PRINT NEATLY – BLUE OR BLACK INK ONLY

LAST NAME: _____ FIRST NAME: _____ M.I. _____

EXHIBITOR'S BIRTHDATE (under 18) ____/____/____ E-MAIL ADDRESS: _____

ADDRESS: _____

CITY _____ ZIP _____

PHONE _____

CHECK ONE	
CLUB <input type="checkbox"/>	CHAPTER <input type="checkbox"/>
INDEPENDENT <input type="checkbox"/>	OTHER <input type="checkbox"/>
GRADE LEVEL _____	
_____ CLUB OR CHAPTER NAME	

CHECK ONE AREA

(Separate entry form for each area checkmarked)

- _____ Jr. Rabbit Meat Pens
- _____ Jr. Rabbit Single Fryers
- _____ Rabbit Showmanship
- _____ **Jr. Rabbit Breed Show - \$2.00 per entry, per division, per class, per show**
- _____ Rabbit Dress Up Contest
- _____ Youth Mini Rabbit Show

ONE ENTRY FORM PER AREA CHECKED ABOVE ----- CONSULT HANDBOOK FOR DIVISION/CLASS LIMITS

Office Use Only	DIVISION NUMBER	CLASS NUMBER	BREED	VARIETY	COLOR	S E X	EAR TAG I.D. NUMBER	\$2.00 PER ENTRY	ENTRY FEES
1.									
2.									
3.									
4.									
5.									
6.									
7.									
8.									
9.									
10.									

PLEASE COMPLETE AND SIGN PAGE 2 OF THE RABBIT ENTRY FORM

RABBIT ENTRY FORM – PAGE 2

EXHIBITOR NAME (please print): _____

Office Use Only	DIVISION NUMBER	CLASS NUMBER	BREED	VARIETY	COLOR	S E X	EAR TAG I.D. NUMBER	\$2.00 PER ENTRY	ENTRY FEES
11.									
12.									
13.									
14.									
15.									
16.									
17.									
18.									
19.									
20.									

OFFICE USE ONLY

Entry Fees _____

Other Fees _____

Total Fees _____

Receipt # _____

TOTAL # OF ANIMALS: _____

Consult handbook for division and class numbers, entry fees, and entry form due date

ACCOUNTABILITY & LIABILITY

Please accept the entries (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as agent and to bind the owners of the property in all matters herein. I have read, understand and agree to abide by all the rules and regulations governing the fair entries as published in the official Handbook. Under penalty of perjury, I certify that the information provided is true and I agree to indemnify, defend and save harmless the fair, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all persons in connection with my participation in the Fair and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged as a result of my participation.

Photography and Name Release: I/we give the Stanislaus County Fair and anyone acting under the authority or permission thereof, the unqualified right to use my name and/or our company name for publication and/or for distribution of photographs, videotapes and/or recordings made of me and/or my/our company representatives, that may have been taken at past Stanislaus County Fairs, and/or could be taken at the fair(s) subject to this contract, for any marketing, public relations, publicity and/or other lawful purpose. Further, I waive all right of inspection or approval and irrevocably release Stanislaus County Fair from claims or demands which I or my company may or can have on account of the use or publication or arising of such photographs or information.

SIGNATURE OF EXHIBITOR SIGNATURE OF PARENT/GUARDIAN SIGNATURE OF FFA ADVISOR/4-H LEADER DATE
Revised 8/10